

Sea Change – Tai Timu Tai Pari Project: Mana Whenua Survey

**Kia haumanu te mauri o te whenua
Kia haumanu te mauri o te moana
Ka haumaruru te mauri o te ira tangata**

To revive, to restore and to protect the life essence of the land
To revive, to restore and to protect the life essence of the sea
The life essence capability of human-kind will be enhanced

Tikapa Moana / Te Moananui ā Toi (the Hauraki Gulf) is valued by Mana Whenua as a mahinga kai, a pātaka kai and a taonga. The Sea Change – Tai Timu Tai Pari Project is Mana Whenua and stakeholder led, together with local and central government agencies to create a non-statutory Marine Spatial Plan for Tikapa Moana/Te Moananui ā Toi (the Hauraki Gulf).

This Marine Spatial Plan will inform how Tikapa Moana / Te Moananui ā Toi is shared, used, managed and cared for into the future. For example, it may consider things like:

- which activities might take place and where
- what areas and values are important and how to safeguard them
- options and possible compromises to meet future needs

WE NEED YOUR INPUT

While Hui are the main way we receive your input, we have developed this survey to provide a further opportunity for you to provide feedback on:

- Your issues related to Tikapa Moana / Te Moananui ā Toi
- Your values and aspirations associated with Tikapa Moana / Te Moananui ā Toi

This survey is open to all individuals who affiliate to a hapū within Tikapa Moana / Te Moananui ā Toi.

**** Complete the survey by Monday March 23rd and be in the draw to win prizes!!
Please include your contact details so that we can contact you if you have won ****

The survey has 9 questions - your privacy is respected, all responses are confidential

VALUES, ISSUES AND ASPIRATIONS / NGA TINO TAKE ME NGA AWHEROTANGA

1. What do you value about Tikapa Moana / Te Moananui ā Toi and why?

He aha pū tāu e tino kaingākau ano mai i a Tikapa Moana / Te Moananui ā Toi ā, he aha ai?

(tick all that apply)

- | | | | |
|---|---|--|------------------------------------|
| <input type="checkbox"/> Cultural Heritage | <input type="checkbox"/> Transport routes | <input type="checkbox"/> Accessibility | <input type="checkbox"/> Workplace |
| <input type="checkbox"/> Sense of connection, place and/or identity | <input type="checkbox"/> Clean water | <input type="checkbox"/> Recreation | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Fishing and shellfish collection | <input type="checkbox"/> Healthy ecosystems | <input type="checkbox"/> Biodiversity | <input type="checkbox"/> |

Other (please specify – feel free to attach further information/korero)

Sea Change – Tai Timu Tai Pari Project: Mana Whenua Survey



Te Kotuiti Tua Rua, of Ngati Paoa Iwi who, over 25 years continues to traverse Tikapa Moana and uphold their mana and rangatiratanga. Opening of Te Ara Moana (the seagoing pathway) Waka Trail 5th April 2014 Tawhitokino

2. What are your Top Three Issues for Tīkapa Moana / Te Moananui ā Toi? He aha o tino nawe e toru mō Tīkapa Moana / Te Moananui ā Toi?

- | | | |
|---|--|---|
| <input type="checkbox"/> Cultural heritage protection | <input type="checkbox"/> Accessibility to Coastal and Marine Resources | <input type="checkbox"/> Sustainability |
| <input type="checkbox"/> Rangatiratanga | <input type="checkbox"/> Natural resource management and decision making | <input type="checkbox"/> Infrastructure |
| <input type="checkbox"/> Kaitiakitanga | <input type="checkbox"/> Water quality | <input type="checkbox"/> Aquaculture |
| <input type="checkbox"/> Fisheries | <input type="checkbox"/> Biodiversity and Ecosystems | |

Other (please specify – feel free to attach further information/korero)

Sea Change – Tai Timu Tai Pari Project: Mana Whenua Survey

3. What are your aspirations for Tīkapa Moana / Te Moananui ā Toi within the short-term (next 25 years) and the long-term (multi-generational)?

He aha o awherotanga mō Tīkapa Moana / Te Moananui ā Toi i roto i te reanga kotahi anga atu ki ngā reanga āmuri atu??

Shared vision:

“Tīkapa Moana/Te Moananui a Toi is that it is “celebrated and treasured”, is “thriving with fish and shellfish, kaimoana”, has a “rich diversity of life”, supports a “sense of place, connection and identity” and a “vibrant economy”

For Mana Whenua, in particular, we want to ensure :

- that appropriate governance and management arrangements are established
- the mauri of Tīkapa Moana/Te Moananui a Toi is restored and enhanced
- the maintenance and enhancement of all Treaty settlements of the mana whenua mana moana of Tīkapa Moana / Te Moananui a Toi and catchments

Do you agree with this Vision?

- Yes / Ae
- No / Kao

Please describe your aspirations if different to the above, or provide further comment:

IDENTIFYING KEY THEMES

Sustaining the mauri (life energy) of a taonga (treasure), whether a resource, species or place, is central to the exercise of kaitiakitanga. Mauri is the life energy force or unique life essence that gives being and form to all things in the universe. Tikanga has emerged around this duty bringing with it an intimate knowledge and understanding about local environments and a set of rules that guide our way of life, both spiritual and secular.

Your feedback is essential to confirm whether we are on the right track. The following themes have been compiled as suggested core themes for the Marine Spatial Plan. This will underpin all policies and actions.

Sea Change – Tai Timu Tai Pari Project: Mana Whenua Survey

4. Are these the right core themes for the long term management and protection of Tīkapa Moana / Te Moananui ā Toi?

E hāngai ana ēnei whāinga motuhake ki ngā whakarite e tau tonu ai te mauri o Tīkapa Moana Te Moananui ā Toi?

	Yes / Ae	No / Kao	Unsure / Aua
<p><u>Kaitiakitanga</u> <i>The holistic nature of Mana Whenua world views, values and knowledge are recognised. Traditional and contemporary management approaches are enabled.</i></p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<p><u>Pātaka</u> <i>Tīkapa Moana / Te Moananui ā Toi (the Hauraki Gulf) is recognised as a pātaka (food basket). Taonga species are restored, protected and enhanced to give effect to the exercise of mana whakahaere (authority). An integrated, holistic and coordinated approach to fisheries and aquaculture management is achieved and sustained.</i></p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<p><u>Ki uta ki tai</u> <i>From mountains to the sea – considers a whole of catchment, integrated approach that understands the inter-connections across environmental domains including the upstream effects of land and freshwater activities. The mauri of the moana, freshwater, coastal and terrestrial ecosystems, wāhi tapu sites and taonga must be restored, protected and sustained.</i></p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<p><u>Blue Highway</u> <i>Tīkapa Moana / Te Moananui ā Toi (the Hauraki Gulf) is the traditional and contemporary highway for waka (including commercial and recreational boats), and provides a highway for infrastructure both above (e.g. tauranga waka, ports, mariners and moorings) and below water (e.g. cables).</i></p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



Sea Change – Tai Timu Tai Pari Project: Mana Whenua Survey

5. Is there anything else that you think should be included, or anything that should be excluded?

He take atu ano ki ōu whakaaro kia uru mai kia tangohia atu rānei?

Please specify – feel free to attach further information/korero

6. Do you have any further comments to add relating to the Sea Change – Tai Timu Tai Pari Project?

He kōrero atu anō āu e hāngai ana ki ngā te kaupapa o Tai Timu Tai Pari?

Please specify – feel free to attach further information/korero

7. Which Iwi / hapū do you affiliate to?

Ko ēhea iwi ēhea hapū hoki āu e pā atu ana?

- | | | |
|---|---|--|
| <input type="checkbox"/> Ngāi Tai Ki Tāmaki | <input type="checkbox"/> Ngati Porou ki Hauraki | <input type="checkbox"/> Ngati Wai |
| <input type="checkbox"/> Ngāti Hako | <input type="checkbox"/> Ngati Pukenga | <input type="checkbox"/> Ngāti Whanaunga |
| <input type="checkbox"/> Ngati Haua | <input type="checkbox"/> Ngati Rahiri Tumutumu | <input type="checkbox"/> Ngāti Whātua |
| <input type="checkbox"/> Ngāti Hei | <input type="checkbox"/> Ngati Rehua | <input type="checkbox"/> Raukawa |
| <input type="checkbox"/> Ngati Hinerangi | <input type="checkbox"/> Ngāti Tamaoho | <input type="checkbox"/> Te Akitai Waiohua |
| <input type="checkbox"/> Ngāti Manuhiri | <input type="checkbox"/> Ngāti Tamaterā | <input type="checkbox"/> Te Kawerau a Maki |
| <input type="checkbox"/> Ngāti Maru | <input type="checkbox"/> Ngati Tara Tokanui | <input type="checkbox"/> Te Patukirikiri |
| <input type="checkbox"/> Ngāti Paoa | <input type="checkbox"/> Ngāti Te Ata Waiohua | <input type="checkbox"/> Waikato-Tainui |

Sea Change – Tai Timu Tai Pari Project: Mana Whenua Survey

8. Where do you live?

Kei hea tō kāinga noho?

- Within the Tikapa Moana / Te Moananui ā Toi Area
- Within NZ but outside of the Tikapa Moana / Te Moananui ā Toi Area
- Overseas

Specify town/city: _____



9. How old are you?

He aha tō pakeke?

- Younger than 20
- 21 - 30
- 31 - 40
- 41 - 50
- 51 - 60
- 61+

Sea Change – Tai Timu Tai Pari Project: Mana Whenua Survey

Nga mihi nunui kia koe!

Thank you for your feedback relating to this very important kaupapa.

For information or clarification on the survey, please contact the Technical Advisor Lara Taylor on lara.taylor@aucklandcouncil.govt.nz or 021 868 936.

If you would like further information about the Tai Timu Tai Pari Sea Change Project, or if you would like to meet with a team member kanohi ki te kanohi (face to face) to discuss the potential to collect spatial data, please contact:

Lucy Tukua: 021 431 519 or whitiora01@gmail.com and/or
Nicholas Manukau: 021 801 322 or nicholasm@tainui.co.nz

Stay informed whanau / Enter the draw:

- Yes please keep me informed about this project
- Yes I would like to enter the draw to win prizes

Please provide your contact details (email and/or address)

NAME:

ADDRESS:

EMAIL:

**Lastly, please return the completed survey to the person
who provided it to you by the 23rd March 2015**

Mauriora ki a tatou!